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## **BIB DATA SHEET**

## CONFIRMATION NO. 9940

| SERIAL NUM  | IBER FILING or DATE                          |      | 371(c) | CLASS               |       | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                       |   |  |
|---|--|------|--------|---------------------|-------|----------------|---------------------------------------|-----------------|-----------------------|---|--|
| 10/593,44   |  |      |        | 257                 |       | 2811           |                                       | 071971-0741     |                       |   |  |
|   |  | RULI | E      |                     |       |                |                                       |                 |                       |   |  |
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| ** CONTINUING DATA **********************************   |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| ** FOREIGN APPLICATIONS ************************************                                    |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/31/2007                                    |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance       |  |      |        | STATE OR<br>COUNTRY |       | HEETS TOTA     |                                       |                 | INDEPENDENT<br>CLAIMS |   |  |
| Verified and /VERNON P WEBB/ V.P.W. Initials V.P.W.   |  |      |        |                     | JAPAN |                | 37                                    | 20              |                       | 1 |  |
| ADDRESS   |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| MCDERMOTT WILL & EMERY LLP<br>600 13TH STREET, NW<br>WASHINGTON, DC 20005-3096<br>UNITED STATES |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| TITLE   |  |      |        |                     |       |                |                                       |                 |                       |   |  |
| Nitride-Based Semiconductor Light-Emitting Diode and Illuminating Device.                       |  |      |        |                     |       |                |                                       |                 |                       |   |  |
|   |  |      |        |                     |       |                | ☐ All Fees                            |                 |                       |   |  |
|   | FEED A Mark to the Control of Branch         |      |        |                     |       |                | 1.16 Fees (Filing)                    |                 |                       |   |  |
|   | FEES: Authority has been given in Paper   No |      |        |                     |       |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |   |  |
|   |  |      |        |                     |       |                | ☐ 1.18 Fees (Issue)                   |                 |                       |   |  |
|   |  |      |        |                     |       |                | Other                                 |                 |                       |   |  |
|   |  |      |        |                     |       |                | ☐ Credit                              |                 |                       |   |  |